



Book Fair Company

Attention Young  
Illustrators...

We are offering the opportunity to create a cover for our Young Writer's Award winning entries book again.

Requirements:

- Full-color using any medium for 2-dimensional art
- Illustrations are visual storytellers. Consider creating a strong graphic image that tells a story.
- Submit completed work as jpeg 300dpi

Applications may be submitted between NOW and February 13, 2019.

Submit to the dA Center for the Arts, 252 Main St., Pomona, CA 91766

www.dacenter.org  
dacontestentry@gmail.com

# Mrs. Nelson's Young Writer's Contest 2019 Rules and Guidelines

1. Each entry must be an original work submitted in the appropriate age group.

Group One - Ages 6 to 9

Group Two - Ages 10 to 13

Group Three - Ages 14 to 18

2. Entries may be mailed, emailed or dropped off at the following locations:

dA Center for the Arts	Pomona Public Library
252 D South Main Street	Friends Bookstore/Reference Desk
Pomona, CA 91766	625 S. Garey Ave.
dacontestentry@gmail.com	Pomona, CA 91766
www.dacenter.org	(909) 620-2043

When submitting an entry, please provide your name, age, address, phone number, email address, name of your school and the title of your story. (Information will be kept confidential)

3. Entries must be submitted between NOW and February 13, 2019 to **dacontestentry@gmail.com**

4. With the exception of poetry, entries should be no less than one and no more than four pages of text for group one, no less than two and no more than six pages of text for group two, no less than two and no more than eight pages of text for group three. Typewritten manuscripts should be double spaced.

5. Your entry may be prose or poetry on any subject and in any genre including fiction, non-fiction, biography, autobiography, mystery, humor, science fiction, horror or fantasy.

6. A panel of local Southern California writers, headed by Q.L. Pearce, will be judging all works.

7. Winning entries will be determined by March, 2019. There will be first, second and third place winners and five honorable mentions in each age group. Each will receive certificates and ribbons. In addition, the 1st, 2nd and 3rd place winners will receive a bound book with the top three winning entries in each category. A special celebration will held on April 28, 2019 at dA Center for the Arts. All participants are invited to attend.

8. Contestants must reside in Southern California.

9. One entry per person.